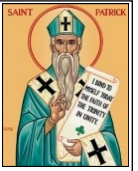


# KU-RING-GAI CHASE CATHOLIC PARISH

'Seek God, Find God, Embrace God in Jesus'

Diocese of Broken Bay ~ 7th March 2021 ~ 3rd Sunday of Lent ~ Year B

Ex 20:1-17; 1Cor 1:22-25; Jn 2:13-25



**Entrance Antiphon:** My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

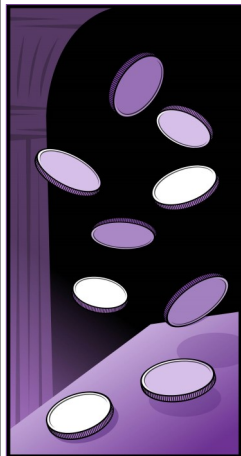
**Responsorial Psalm:** Lord, you have the words of everlasting life.

**Gospel Acclamation:** Praise to you, Lord Jesus Christ, king of endless glory! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. Praise to you, Lord Jesus Christ, king of endless glory!

**Communion Antiphon:** The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever sing your praise.

**Our Mission Statement:** 'Help others to recognise, through their experiences, that Jesus who died and is risen is the truth that lights up their lives'

**Our Vision Statement:** 'That the parishioners of Ku-ring-gai Chase Catholic Parish grow as missionary disciples and live as community in Christ inviting all people into our Parish, welcoming them to our Parish life and embracing the rich diversity of our community'



## Gospel Reflection ~ © Greg Sunter

The Temple in Jerusalem was (and still is) a powerful symbol of holiness and a symbol of the connection and relationship between God and the Hebrew people. It is often assumed that Jesus' anger was directed at the traders and moneychangers because their business had infringed on and desecrated the temple precinct. But the reality is a bit more complicated. The Temple was the holiest site for sacrifice to God. The tradition dictated that sacrifice made by a priest on the altar was the highest form of worship. The best animal to sacrifice was a healthy, properly formed creature. Rather than walking a lamb all the way from somewhere like Galilee to Jerusalem, the faithful would purchase their sacrifice animal at the Temple itself – thus the presence of the people selling cattle, sheep and doves. However, to further complicate matters, the Temple traders would not accept Roman coins to purchase the sacrificial animals as they bore the image of the deified emperor. Therefore, money changers were required to exchange Roman currency for acceptable coinage – so the money changers were also playing their part in the prayer life of the Temple.

Jesus' outrage is not so much with the traders and the money-changers as with the whole religious practice and hierarchical structure that has developed to a point where the only way a person can pray in a 'valid' way is to purchase an animal and hand it over to a priest who goes behind a screened wall to sacrifice the animal. The only way to seek God's forgiveness and mercy was to 'buy' it at the Temple. **This** was what outraged Jesus. He could not stomach the injustice nor the barriers that had been erected between the people and their God.

**Scriptural context ~** This episode of outrage in the Temple is recorded in all four of the Gospels. Interestingly, the three synoptic gospels of Matthew, Mark and Luke place the event in the final days leading to Passion events while the Gospel of John places the event in the very early days of Jesus' public ministry. While the three synoptics are likely to be more chronologically correct, the Gospel of John uses the event very deliberately to make the point that Jesus is the new Temple – the new focus of God's presence in the world; the Word made flesh.

**Historical Context ~** In Jewish tradition, the Temple marked the point of physical connection between God and humankind and between the past and the present. It was where God's story and humanity's story met. However, in the year 70 C.E. – some 40 years after Jesus – the Temple was destroyed by the Romans. The gospel of John is written another 20+ years later and so the reality of the Temple's destruction is still trying to be absorbed by the people. It was a very powerful image for the gospel writer to suggest that Jesus was the new Temple – the new point of connection.

**Different View – Just like Jesus ~** This gospel passage must be one of the most commonly misused passages in the Bible. So often it is used as justification for someone losing their temper, or worse, an outrageous temper tantrum, or 'dummy spit'. People will declare in their defence, 'Well, Jesus lost his temper and got angry in the Temple!' They fail to appreciate the difference between their own hot-headedness and the outrage against injustice that was being expressed by Jesus. **They also seem to miss the significance of the fact that this was a 'one off' for Jesus!**



## Lectionary Art and Reflection

Herod's temple took years to construct and it was a masterpiece of human skills and energy.

Even so, its stone structures proved to be as ephemeral as the life cycle of a small plant and as vulnerable to human violence as the body of Jesus.

© Jenny Close

## PASTORAL CENTRE

1-19 Woodcourt Road, Berowra Heights 2082  
P.O. Box 335, Berowra Heights 2082

Phone: (02) 9456 2450

Email: parishkccp@bbcatholic.org.au

Website: www.bbcatholic.org.au/kccp

**Centre Hours: 9am – 3.30pm.**

Parish Priest Fr Shaju John, OSH

Assistant Priest Fr Joy Thomas, OSH

Parish Secretary Margaret Cooper

Bookkeeper Karen Price

Youth Ministry Co-ord. Michelle Chahine

Sacramental Team: kccpsacraments@gmail.com



KU-RING-GAI CHASE  
CATHOLIC PARISH  
Diocese of Broken Bay, Australia

## SEATING CAPACITY AT OUR CHURCHES

[applying the current 2m<sup>2</sup> requirement]

St Patrick's: 202 persons

at St Bernard's: 122 persons

**Physical Distancing** - people from the same household may sit together in the church. Couples and families can be seated together however, social distancing is to be maintained between family groups.

Additional restrictions are at the discretion of the Parish Priest for the safety of all parishioners.

## WEEKEND MASSES

Saturday	5pm	St Bernard's
	6pm	St Patrick's
Sunday	8am	St Patrick's
	9am	St Bernard's
	10am	St Patrick's
	6pm	St Patrick's

## WEEKDAY MASSES

St Bernard's	8am	Mon, Tues and Thurs.
	9am	Wednesday and Friday
St Patrick's	8am	Wednesday and Friday
	9am	Mon, Tues, Thurs and Sat.

## RECONCILIATION

Every Saturday	9.30 am at St Patrick's
Every Friday	After 9am Mass at St Bernard's

**Emergency sick calls 0468 341 841 (Out of office hours URGENT only) - HOSPITAL ADMISSION:** If you are admitted to hospital, please write down your religion as Catholic to receive Catholic Services. *Be sure to notify the Pastoral Centre if hospitalised and you would like our own priests to attend.*

**THIS WEEK'S READINGS and PRAYERS**

**3rd Week of Lent**

**Monday 08/03**

2 Kg 5:1-15; Lk 4:24-30

**Tuesday 09/03**

Dan 3:25, 34-43; Mt 18:21-35

**Wednesday 10/03**

Deut 4:1, 5-9; Mt 5:17-19

**Thursday 11/03**

Jer 7:23-28; Lk 11:14-23

**Friday 12/03**

Hosea 14:2-10; Mk 12:28-34

**Saturday 13/03**

Hosea 5:15-6:6; Lk 18:9-14

Ku-ring-gai Chase Parish Remembers & prayers for...

**RECENTLY DECEASED:** Irene Berry, Eleanor Kent, George Thompson, Carmelita Avecilla Evangelista,

**ANNIVERSARIES:** Karen Fitzgerald, Winifred & William Colman, Joseph Treacy, Ray Longford, Hilda, Francis & Terrence Conlon, Neville Nicholson, Mary Treacy, Kevin Harant, Stach Romanowski, Maria

**PRAYERS FOR THE SICK:** Roger Okell, Andrew Hood, Patrick Dorahy, Elaine Longmuir, Sr Mary Treacy, John Gallagher, Fr Thomas Philip OSH, Sr Tincy Thomas, Marie Haag, Tom Dawson, Felicity Fone, Barbara Jones, Jean Cook, Peter Brooks, Brian Treacy, Dan Leavy, Terry Treacy, Stephen C C, Anne Brady, Marie O'Hare, John Cosgrove (Snr), Antonia Alvarado, Peter Nguyen, Nemia Camille Asiong, Rodney Porter

**The 250 Club!**

**Week 2: 22/02/2021**

**Winning No: 897**

**Amt: \$25.00**

**Winner: Bernadette Stubbs**



**Week 3: 01/03/2021**

**Winning No: 486**

**Amt: \$25.00**

**Winner: Carlos Barros**



*New blocks of numbers available please call the office for details or to pay your membership asap.*

**Pope Francis' Prayer Intention for March: Sacrament of Reconciliation ~**



Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.



**Please Note:** At the request of a number of parishioners, as of this weekend all our

**Tap n Go donation points will all be set to \$10 per tap.**

**At-A-Glance**

**What's on offer for you at Ku-ring-gai Chase Parish during Lent 2021**

Stations of the Cross <b>Berowra</b>	8.30am Friday mornings followed by Holy Mass
Stations of the Cross <b>Asquith</b>	7.30pm Friday evenings
Reconciliation	<b>Berowra:</b> Fridays after 9am Mass (on request); <b>Asquith:</b> Saturdays 9.30am
Lenten Programme Option 1	Bishop Robert Baron's ~ 'Priest, Prophet, King' - Continues at St Patrick's Hall, every Thursday 7.30pm to 25 March
Lenten Programme Option 2	Diocese Programme – small groups or individual journey undertaken with booklet and audio – contact office from more information
Lenten Programme Option 3	'Altaration' (youth & young adults) ~ <b>Why do we have to go to mass? The mystery of the mass revealed.</b> Continues at St Patrick's Hall, every Sunday 4.30pm to 21 March



**ADVANCED NOTICE: Request for PALMS for Palm Sunday**

Do you have Cycad Palms in your Garden? Might you have some fronds to spare?

We would love donations of Cycad Palms for our Palm Sunday Services to decorate our churches. If you can help, please contact the office by 17 March on 9456 2450.



Last Friday night, our parish hosted this years **World Day of Prayer** in St Bernard's Church.

This annual ecumenical event was well attended by members of all Christian denominations of the Berowra area who came together to jointly pray for; and to raise vital funds for; the people of Vanuatu. **THANK YOU...** Our sincerest thanks goes out to Natasha Steele of Berowra for her excellent organisation of this years event and for being a wonderful representative of KCCP.

We also thank Jerome from his readings and support, Moauli Griffiths & Co. for the evenings music and Cecilia Waite for her decorations and for providing the "take-away" style supper *which was the only thing we could do during this time of pandemic.* All attending were suitably impressed with the initiative used to provide a supper at all! **Well done one and all!**

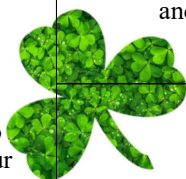
**Wednesday March 17 ~ Feast Day of St Patrick ~ a Patron Saint of our Parish.**

You are invited to make the extra effort to come along to morning Mass on St Patrick's Day to celebrate one of our Patron Saints.

**St Patrick's Day Mass at Asquith is at 8am (Wed 17.03.2021)**

There will also be a **School Mass at 10am at Asquith** so the children can come together and celebrate the life and faith of the Patron Saint of their school.

**NB:** Due to numbers, Parishioners are unable to join this school Mass.



**Have you ever wondered... Is St. Patricks Day always during Lent?**

The earliest Easter can be is March 22 as it was last in 1818 and will be next in 2285. Ash Wednesday would be on February 4 in that case.

The latest Easter can be is April 25 as it was last in 1943 and will be next in 2038. Ash Wednesday will be on March 10 that year.

Therefore, St. Patricks Day always falls within Lent.

**Restoration Work on St Patrick's Asquith.**

Fr Shaju together with The Parish Finance Committee have once again engaged the services and expertise of Byron, from Reuben Decorators, to carry out this necessary work on our church.

Weather permitting Byron envisages starting the work towards the end of next week.

He and his team will be working during part of the school holidays to avoid disturbing the children in the classrooms whilst sanding in preparation for staining/painting. It is estimated that the work will take around 3 weeks to complete.

The plan is, they will arrive and begin work early (around 6.30 to 7am) prior to weekday morning mass. They will then take a break whilst Mass is being celebrated and re-commence work as soon as Mass is finished.

In light of this, you are requested to leave the church as quickly as possible once work commences to enable Reuben Decorators to **"get on with the job"** of restoring St Patrick's for the 50th Anniversary later this year.

*Thank you for your cooperation.*

*To contribute towards this much needed restoration, please see our "To Do" list below...*

**What's on our "TO DO LIST" this year?**

- ◆ Restoration of St Patrick's Church in its 50th Anniversary Year - est. cost \$42,000
- ◆ New amplifier for St Patrick's Church - est. cost \$1,800
- ◆ New telephones in the office (current lease expiring and we are looking to purchase outright)

**What's on our "WISH LIST" this year?**

- ◆ New computer/projection combo in St Bernard's Church (current projector failing/computer is 'ancient')

**What do we need to achieve the above?**

We suspect you know the answer already, *but just in case...* we seek your assistance financially.

**To contribute please:**

- \* place an envelope on the plate marked with **"TO DO LIST"**
- \* use BPoint via our website—select the drop down option "Others (Including 1st Collection) and use **"TO DO LIST"** in the 'Purpose of Payment' area.
- \* Simply place in the collection box at back of St Pat's Church.
- \* Call the office to make payment over phone with credit card

*Thank you for giving whatever you can to help maintain your parish assets*



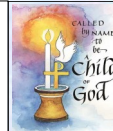
## UPDATED ADVICE FROM THE DIOCESE ON LATEST COVID RESTRICTIONS:

Having reviewed these most recent changes and the associated [COVID-19 Safety Plan](#) updated 26 February 2021, Bishop Anthony would like to inform you of the following amendments to the guidelines, which were last presented on 12 February 2021.

- Number of performers singing indoors increased to 30 (from 5) subject to physical distancing requirements
- All performing singers should face forwards and not towards each other, have physical distancing of 1.5m between each other and any other performers, and be 5m from all other people including the audience and conductor, where practical.
- **In indoor areas, attendees can only participate in singing and chanting if;**
  - ★ **there is 4 square metres of space per person**
  - ★ **all attendees older than 12 years wear a face mask, unless exempt.**
  - ★ Number of performers singing outdoors has no cap

All other restrictions, including capacity (1 person per 2 square metres), physical distancing, contact tracing and minimising mingling and touch points still remain in place.”

**NB:** In our churches, there is still **NO** congregational singing



**Welcome to our Faith Family**

**Baptism congratulations to**

**Piper Ruth Kiss**

who is to be baptised this weekend.

*Please keep Piper, her parents and Godparents in your prayers.*



## SACRAMENTS TO BE RECEIVED AT KCCP IN 2021 ~ .

During the week the 'new look' Sacramental Team of Grace Milen & Phill Clarke (Asquith end) and Peta Tonkin (Berowra end) got together with Fr Shaju and Fr Joy to plan the Sacramental Programme for 2021.

Please note: Dates for Confirmation are set according to the Bishop's availability.

**Confirmation 2021 will be celebrated within Masses on**

**Sunday 5th September 2021 at**

**11.30am at St Bernard's ~ 2pm at St Patrick's ~ 4pm at St Patrick's**

[These Masses are for candidates and incorporate ~ 1 child + 1 sponsor + 2 parents/caregivers only]

You are reminded that during 2020, Bishop Anthony took the opportunity make an adjustment to the age at which children in the Diocese of Broken Bay are eligible to make Confirmation.

The Bishop advised that from 2021 Confirmation will be...

*"celebrated with those who have reached **the age of 8**, and who are **typically in Year 3**." and that*

*"**Reconciliation and Eucharist** will therefore be celebrated with those who **are 9 and in Year 4**."*

**In a nutshell**, if you have a child who is in Year 3 this year and has turned 8 years old, they are eligible to make their Confirmation this year and then proceed to make Reconciliation and Eucharist in 2022. More information will follow later in the year.

## Still seeking new volunteers at both our churches —please help if you can.



**Church Cleaners urgently needed at St Bernard's**  
to join our 4th Sunday of the month group.

**New Maintenance group members are needed at St Patrick's Asquith.**

Please help. For more information speak to Father or contact the office.



## Who Knew !?

**By giving to the CWF**

**through Payroll Giving you can double your contribution to our parish!**

**[\$10 becomes \$20; \$50 becomes \$100]**

Easy, pre-tax giving to your favourite causes. It's a simple & effective way to donate and donors instantly receive their tax-deduction.

Details of such matching schemes will be available from your employer. Don't delay, check with them today and ask if they participate!

**Setting up Payroll Giving is easy.**

Contact your employer's HR or Payroll team to set it up for you. CWF is registered with [www.good2give.ngo](http://www.good2give.ngo) who facilitate the Payroll giving scheme. Questions? Contact David Armstrong on 8379 1664 [David.armstrong@bbcatholic.org.au](mailto:David.armstrong@bbcatholic.org.au).

## YEAR of SAINT JOSEPH

*"Show yourself a father, and guide us in the path of life"*

*During this "Year of St Joseph", Patron of the Universal Church, we will bring you a monthly reflection on aspects of St Joseph's life and character provided to us by the Australian Catholic Bishops Conference.*



## REFLECTION - MARCH 2021 - © Robert Falzon

### The Astonishing Life of St Joseph - Spouse of Mary and father of Jesus

The astonishing life of St Joseph – Spouse of Mary and Father of Jesus Robert Falzon reflects on how St Joseph may have responded to his astonishing call to be the foster-father of Jesus and spouse of Mary. What does it mean for fathers and husbands in today's world? Joseph, son of Jacob, was born in Bethlehem and was a descendant of King David (Matt 1). He lived in Nazareth in Galilee, where he worked as a craftsman/tradesman, often referred to as a carpenter. He was married to Mary, daughter of Joachim; he had been to the father of Mary and paid the "dower" with the promise of marriage, but had not taken her into his home yet, as was the custom. Mary, a few months into her betrothal, rushed off to the high country in Judea just outside Jerusalem to visit her relative Elizabeth, who is pregnant with John. It was the first of several astonishing events. The rumors started. Why had she gone during her time of waiting for Joseph to come for her? What had happened? Was something wrong? Mary returned about three months later and the lifechanging news was brought to Joseph. His betrothed spouse was pregnant! 2 Can you imagine what he was going through and thinking? "How could she do this? What could have happened? Why? Who? What will I do?" He decided to divorce her quietly because he was unwilling to expose her to public disgrace and possible stoning (Matt 1:19). Then, in the midst of this drama, an angel appeared to Joseph and told him that the child was the Son of God! Conceived by the Holy Spirit. Remarkably, he obeys God's messenger and takes Mary as his spouse, into his home. Doing this, Joseph completes the marriage, gives Mary his name and becomes the father of the child in her womb. Before the birth of their child, Caesar Augustus called a census for the whole land. Joseph was obliged to take the very pregnant Mary with him and travel to Bethlehem in Judea to fulfil the requirements. A son was born and Joseph, his father, gave him the name Jesus, in accordance with the angel's instructions. So, this son was born in a manger in Bethlehem because there was no room in the town, to Joseph and Mary in the line of David, in accordance with the ancient prophecies. If the actions of Joseph and the birth of Jesus weren't astonishing enough, after the birth there were some amazing events. The shepherds came to visit, proclaiming the vision and the words of the angels. Then three rulers (Magi) visited this newborn "King" of the Jews. Can you imagine what was going on in Joseph's mind and heart? Having walked for 10 days, with no sleep that night and all the strange happenings, he must have been confused, awestruck, amazed and, in his quiet moments, wondering what he had got himself into. "I don't understand. Who is this woman? What about the mysterious son who is supposed to be the saviour of the world?! What were the shepherds going on about? Why did these rulers visit, prostrate themselves before my baby son and give us such incredible gifts?" Soon after, Joseph took the child and mother to the temple in Jerusalem and presented their first-born son, in accordance with the law. They encountered Simeon and Anna, who again disturbed Joseph and Mary. "What a strange prophecy! Who is this son and what will he be?" 3 It is already evident that this family is not destined for a settled life and, as if this is not enough, an

angel wakes Joseph up again and tells him to take his wife and baby and escape to Egypt because the most powerful man in the land wants to kill Jesus! Anyone would be forgiven for thinking: "Come on! Give me a break here. I did not sign up for this!" This good man gets up, wakes his wife Mary, explains the drama and the necessary urgency. He loads up the family and heads off on a flight into Egypt – except it was a long walk of hundreds of kilometres and would have taken weeks. As he walks, he wonders: "How will I provide and protect my precious family? How will I know which way to go? Did I really hear an angel, or was this just my lack of sleep? But it was the same angel that came earlier and told me to take Mary as my wife. [PTO]

# ROSTERS & READINGS FOR WEEKEND 13th/ 14th Mar – Fourth Sunday of Lent - Year B

IF YOU ARE UNABLE TO ATTEND FOR YOUR ROSTERED DATE PLEASE ARRANGE A SUBSTITUTE; 2 Chr 36:14-16, 19-23; Eph 2:4-10; Jn 3:14-21

	St Bernard's Church		St Patrick's Church			
	5.00pm	9.00am	6.00pm	8.00am	10.00am	6.00pm
Acolyte / Snr Server	Matthew Waite	Michael O'Neill	Mani Subramany	Phil Daidone	Malcolm Cross	Darrin Patterson
Reader (1)	Mary Dorahy	Peter Collins	Penny Loughland	Russell Schreiber	David De-Fina	Fiona Fone
Reader (2)	Donna Machado	Barbara McMullen	Edwina Subramany	Vivienne Schreiber	Mary Stokes	Michael Halliday
Usher / s	Jerome Gomez	Paul Dryden	Chris Smith	Cynthia Gilbertson	Sue & Chris Newnham	Les Fogden
Sacristy Care/ Church Cleaning	Marcia Wood, Gwen Wood, Elaine Maatouk, Marissa Maatouk, Cecilia Waite (f), Tina Manti (s)		Meralyn Tarte, Lea Mead, Barbara Folkard, Michelle Hwang (f), Leticia Wee, Michelle Blanco			
Maintenance	Teams A & B - <b>additional help always appreciated</b>		March: Bill Holmes, Bill Hester, John Hadjuk - <b>additional help always appreciated</b>			

**Working in a child-related ministry in the Catholic Diocese of Broken Bay:** Paid and volunteer workers who have direct face to face contact with children (under 18 years) are required by law to obtain a Working with Children Check number. Please note though, exemptions may apply in some cases. The Parish is the employer of the paid or volunteer worker and therefore is required by law to verify the Working with Children Check number. All paid or volunteer workers engaged in a child-related role must have a clear Working with Children Check to work in a child-related ministry. This disclosure references the legislation, *Child Protection (Working with Children) Act 2012*.

[from previous page]... So many questions. As they walk in silence, he prays. He repeats the psalms in rhythm with the steps. Possibly he remembers Isaiah 7:14: "The Lord himself will give you the sign. Look! The virgin will conceive a child! She will give birth to a son and will call him Emmanuel (which means 'God is with us')." This was no holiday journey and no ordinary life. The terrain was difficult and the danger imminent from bandits, brigands and wild animals. Joseph listens, discerns and makes decisions with the objective of guarding, protecting, providing for this precious family. He listens to the voice for guidance. Some years later, the angel appears again and tells him to pack up and go home to Nazareth. All is well; Herod is dead. He obeys like many times before. Another long journey is embarked on. They settle in Nazareth and then all is mostly quiet for nearly 30 years, except for one story about Jesus getting lost on a visit to Jerusalem. These are the "hidden" years. We know almost nothing of Joseph, Mary and Jesus during this time. There is so much to be learned from St Joseph – so much we need right now in this present age! It is prophetic that Pope Francis calls us back to St Joseph with his apostolic letter *Patris Corde* (With a Father's Heart). Being a husband and father is possibly the hardest and greatest task I have been given. St Joseph teaches me, and us, much about these noble roles. Below are some of my reflections: 4 1. Listening — God speaks often and has much guidance for me. I/we need to find silence and stillness everyday so I/we can hear from the sacred that resides in our soul. We call this prayer. I need this time with Jesus every day. 2. Obedience/Action — The need to understand/know is often an obstacle to faith. Doing what is right leads to righteousness. Do what you are told and take the appropriate action. Reject the pervading passivity of our culture and accept responsibility. Then do something. Say "yes, because you say so, I will". 3. Selflessness — Live for the other (wife/mother/child). Give your life away for the benefit of your spouse and family. Your life is for them. This is heroic love. This will change the world. Grow up. 4. Courage — Manage yourself; find ways to be calm in the chaos and stress of life. Avoid the strong pressure to reactivity, anger, uncharitable responses and immaturity. I can have faith in my fears, frailty and weakness. God is with me/us. 5. Humility — Be prepared to live through the small hidden years, the time when mostly what you do is serve, love, provide and protect. This is the martyrdom of waiting for God to act/speak. These years are the home of holiness. Go on an astonishing journey with this great man. St Joseph, Pray for us. Amen. [Robert Falzon is a husband and father to four adult children, is an author, businessman and the founder of the national menALIVE ministry].

**Open Days**  
Thurs. 11th March & Thurs. 24th June

School Hours: 9:00-11:00am  
Principal's Address: 9:30am  
Information Evening: 6:00-7:00pm

INSPIRING YOUR CHILD TO LOVE LEARNING AND BE THE BEST THEY CAN BE

At St Bernard's, our community is what makes us different. It is an essential part of our school, with teachers, librarians and students caring for and supporting each other throughout their time here. The wellbeing of all children (our care is provided to every child) we do and play a vital part in their 'one-thing' success. We offer a dynamic learning environment featuring excellent facilities, including a Science and Technology Designated Capespace, combined with extensive grounds and an extensive play area. St Bernard's is a priority feeder school for St Leo's Catholic College at Wairoonga.

St Bernard's Catholic Primary School | Phone: (02) 9456 2104 | Email: info@stbernards.catholic.edu.au | All families looking for a faith-based education for their child are welcome to apply.

**Open Day**  
Tuesday 30th March

School Hours: 9:00-10:30am  
Principal's Address / Info Session: 9:30am  
Evening Tours: 5:30-7:00pm

INSPIRING YOUR CHILD TO LOVE LEARNING AND BE THE BEST THEY CAN BE

St Patrick's offers a small and personal Catholic school community where a wonderful spirit of love, care and support is central to our identity. Our learning programs support a variety of student interests and learning needs. We have a dedicated, talented and professional team who are proud of their commitment to the learning of all the children in our care in partnership with our parents, our faith and approach with a focus on community awareness, social justice and student's wellbeing as an important part of our spirit of difference. St Patrick's is a priority feeder school for St Leo's Catholic College at Wairoonga.

St Patrick's Catholic Primary School | Phone: (02) 9477 3800 | Email: info@stpats.catholic.edu.au | All families looking for a faith-based education for their child are welcome to apply.

**OPEN DAYS @ Our Schools**

**St Bernard's Catholic Primary School, Berowra Heights ~ Thursdays ~ 11 March & 24 June**  
[For details: 9456 2104]

**St Patrick's Catholic Primary School, Asquith ~ Tuesday ~ 30 March**  
[For details: 9477 3800]

**St Leo's Catholic College, Wairoonga ~ Tuesday ~ 16 March**  
[For details: 9487 3555]

**St Leo's Catholic College WAHROONGA OPEN DAY & Expo**

**Come and see what all the BUZZ is about!**  
All welcome!

**Tuesday 16 March, 4-7pm**  
Register at: [stleos.nsw.edu.au](http://stleos.nsw.edu.au)

The businesses below support our parish by advertising here. Please give them your support in turn.

**Now in Hornsby**

**Solutions for Mobility, Independence and Dignity**

**Registered NDIS, My Aged Care, DVA and Insurance Provider**

- Easy Under Cover Parking at the Rear on Ground Floor
- Easy access to the showroom from the Car Park
- Enter Parking from Jersey Street NORTH, north bound
- Corner of Jersey Street North and Bridge Road

**9987 4500**

**73 Jersey St North, Hornsby NSW 2077**

**Comfort Discovered**  
[www.comfortdiscovered.com](http://www.comfortdiscovered.com)

**King Tide Café/Restaurant**

Owned and operated by our very own KCCP Parishioners

**John & Moauli Griffiths**

Open 7 days ~ 8am to 4pm

**Come by Car / Boat / Train**

**faafetai fo'i**  
means 'You're Welcome' in Samoan

Delicious food, fabulous service & exceptional views await YOU!

Hawkesbury River Marina  
9 Dangar Rd Brooklyn NSW

**COVID SAFE**

**MOST IMPORTANT and No. 1 Rule follow ALL DIRECTIONS of the USHER/s & Warden/s**

**Sanitise your hands**

**Stand apart** 1.5m

**Church Capacities:**  
202 ~ St Patrick's,  
122 ~ St Bernard's

**If unwell ~ DO NOT come to mass ~ please see your doctor**